Welcome to Bethel Orthodox Presbyterian Church

To all who are spiritually weary and seek rest;
to all who mourn and long for comfort;
to all who struggle and desire victory; to all who sin and need a Savior;
to all who are strangers and want fellowship;
to all who hunger and thirst after righteousness;
and to all who will come,
this church opens wide her doors
and offers welcome in the name of the Lord Jesus Christ.

We are Bethel Orthodox Presbyterian Church.........what does that mean?

BETHEL: Bethel means “house of God.” A house of God is an earthly, physical place (such as a church) that is seen as the dwelling place of God.

ORTHODOX: Everyone knows that an orthodontist is concerned about straight teeth. The "ortho" in orthodontist comes from the Greek word for "straight." The "dox" in orthodox comes from the Greek word for "thinking." So, in an Orthodox Presbyterian church you will find straight teaching following the long-accepted pattern given in the Bible. We are a church that believes what the Bible says, and we try to put it into practice.

PRESBYTERIAN: From the time of Abraham in the Old Testament, God's church has been led by wise elders, men gifted by God and called to govern his church. The word presbyterian comes from the New Testament Greek word presbyteros, meaning "elder." The Orthodox Presbyterian Church has followed this biblical pattern for church government. Local church elders, along with the pastor, form a "session" to care for the spiritual welfare of our members. Matters of common concern for churches in a given region, such as establishing new congregations and ordaining ministers, are regulated by a body of ministers and elders called a "presbytery." Annually, representatives of our sixteen presbyteries form a "general assembly" to give the whole Church direction and advice.

CHURCH: The word “church” comes from the Greek word ekklesia which is defined as “an assembly” or “called-out ones.” The root meaning of “church” is not that of a building, but of people.....a body of believers.
Morning Worship Service

Sunday – November 8, 2020

Praise and Adoration

Prelude

*Call to Worship
Psalm 92: 1-4

*God’s Greeting

*Opening Prayer/Lord’s Prayer

*Hymn of Adoration #62

Sing to the Lord, Sing His Praise

Renewal

Call to Obedience
1 Peter 2: 1-12

Confession of Sin

Assurance of Pardon
Isaiah 53: 4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the LORD has laid on him the iniquity of us all.

*Hymn of Renewal #552

From out the Depths, I Cry, O Lord, to Thee

Confession of Faith
2nd Helvetic Confession 29.2

Let children also be brought up by the parents in the fear of the Lord; and let parents provide for their children, remembering the saying of the apostle, “if any provide not for his own...[he] hath denied the faith, and is worse than an infidel” (1 Tim 5:8). But especially let them teach their children honest arts and occupations, whereby they may maintain themselves. Let them keep them from idleness and plan them a true confidence in God in all these things...

Commitment

New Testament Reading
Ephesians 5: 22-28; 6: 2-4

Scripture: Jeremiah 29: 1-14

Message: Pilgrims, Prophets, and Providence-Driven Partners

*Hymn of Response #561

Lord Speak to Me That I May Speak

Congregational Prayer

*Benediction
*Gloria Patri #735

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, Amen.

_________________________________

*Please Stand if able

Sermon Outline
Nathan Strom
Scripture: Jeremiah 29: 1-14
Message: Pilgrims, Prophets, and Providence-Driven Partners

I. For times such as this...

II. The Sphere We Inhabit
Sermon Discussion Questions

1. There were two new perspectives for Israel when Jeremiah wrote his letter--exile and God’s providence. How do these two ideas shape and challenge the way you think about life? about the idea of Christian education?

2. Pastor Nathan spent time on the specific challenges of Christian education in contemporary life. Are there other challenges that you face right now? What are some ways you have tried to adapt to those challenges? Pray for God’s wisdom about those challenges.

3. Jeremiah 29 mentioned three “spheres” that were involved in the Israelites new life as exiles—home/family, “city/community”, and church. How do you see your three “spheres” interacting to help in the area of Christian education? Do you have a primary focus in this season of life? How does Christian education look in your home?

4. God calls us to be partners with each other at church and with our “city”/community. In what ways do you partner with the church? In your home? And for the community? If you don’t see yourself doing this, what opportunities might you take advantage of?
Evening Worship
Praise and Adoration

Prelude

*Call to Worship
Psalm 40: 4-5

*God’s Greeting

*Opening Hymn (Tune of the Doxology) (vs. 1 & 3)

All People That on Earth Do Dwell

All people that on earth do dwell, sing to the LORD with cheerful voice.
Serve him with joy, his praises tell, come now before him and rejoice!

O enter then his gates with joy, with in his courts his praise proclaim!
Let thankful songs your tongues employ. O bless and magnify his name!

*Prayer

*Hymn of Adoration #101

Come, Thou Almighty King

Renewal

Call to Obedience
1 Timothy 4: 7-8

Confession of Sin

Assurance of Pardon
Micah 7: 18-19
Who is a God like you, who pardons sin and forges . . . transgression? You do not stay angry forever
but delight to show mercy. You will again have compassion on us; you will tread our sins underfoot and
hurl all our iniquities into the depths of the sea.

*Hymn of Renewal

Holy Spirit

Congregational Prayer

Creeds and Confessions:
Westminster Larger Catechism Q/A 75
Q. 75. What is sanctification?
A. Sanctification is a work of God's grace, whereby they whom God hath, before the foundation of the
world, chosen to be holy, are in time, through the powerful operation of his Spirit applying the death and
resurrection of Christ unto them, renewed in their whole man after the image of God; having the seeds
of repentance unto life, and all other saving graces, put into their hearts, and those graces so stirred
up, increased, and strengthened, as that they more and more die unto sin, and rise unto newness of
life.
Commitment

Scripture: 1 Peter 1: 1-9

Message: Holy Spirit: Sanctifier

*Hymn of Response

Come Witness This Gospel to Me

*Benediction

*Closing Hymn #TPH 100B (vs 4 & Doxology)

All People That on Earth Do Dwell

Because the LORD our God is good, his mercy is forever sure.
His faithfulness at all times stood and shall from age to age endure.
Praise God from whom all blessings flow; Praise him all creatures here below;
Praise him above, ye heav’nly host: Praise Father, Son, and Holy Ghost.

Sermon Outline

Dave Veldhorst

Scripture: I Peter 1: 1-9

Message: Holy Spirit: Sanctifier

I. Our hope for holiness

II. The Spirit’s work in producing holiness
III. The ultimate goal of growing in holiness

Sermon Discussion Questions

1. What do you find helpful about Sinclair Ferguson’s definition of holiness as “perfectly pure devotion?” How does that perhaps change the way you think about growing in Christlikeness?

2. In the sermon text, the hope for holiness is rooted not in us but in the work of the three persons in the godhead. What role do they each play in making sure you grow in holiness (grow in sanctification)?

3. If a person is unclear about justification, how does that lead to problems in understanding and pursuing sanctification?

4. One of the quotes from John Murray spoke of the key role our grasp of the love of God shown to us in Christ has in our pursuit of growing up and seeking to obey. Murray said “Our love for God is always ignited by the flame of Christ’s love for us and it is the Holy Spirit who sheds abroad in our hearts the igniting flame of the love of God in Christ Jesus.” How does the Spirit use the Word of God to do that in your heart?
Nursery
8:00 a.m. Worship Nursery
This Week (11/8) – Kim Inglese, Jayne Grasse, Nicole Davies,
Next Week: (11/15) Mike Kanz, Shelba DeMaster

Sunday School Nursery:
This Week (11/8) – Kim Gartman, Kim Ingelse
Next Week (11/15) – Kristi Burgard, Lisa Roerdink

Weekly Calendar

Today (11/8) Pastor Dave is preaching at Hingham Reformed Church this morning.
8:00 a.m.  Morning Worship- Nathan Strom
9:15 a.m.  Sunday School for 3-year-old thru Adults

Classes in Church Building
  3K – Church West #2 – Jill Davies & Greg LeMahieu
  4K – Church West #3 – Jackie Daane & Amber Kaat
  5K – Church West #4 – Sarah Alsum & Kelley Bemis

Adults
  Women’s Group – East Sunday School rooms (by mailboxes)
  “A Pilgrim People: A History of Bethel Church & the OPC – Brian Gesch – Session Room
  “Catechism: the Why and How” - Nathan Strom – Foyer

Classes in Ministry Building

Lower Level
  1st – White Room – Kellie Feyereisen & Bob Ingelse
  2nd – Blue Room – Lorraine LeMahieu & Lisa Roerdink
  3rd & 4th – Green Room West – Kathy Gesch & Paul LeMahieu
  5th – Green Room East – Anna Strom & Jan Veldhorst
  6th – Pastor Nathan’s Office – Brenda Lammers & Carolyn Stapel
  7th & 8th – Red Room - Jim Gulke & Sarah Wieskamp

Main Level
  9th & 10th – Ministry Building South Area – Jason Alsum
  11th & 12th – Ministry Building Main Area – Tim Wieskamp

10:30 a.m.  2nd Morning Worship – Nathan Strom
6:00 p.m.   Evening Worship – Dave Veldhorst

Monday (11/9)
1:00 p.m.  Library Meeting
7:00 p.m.  Men’s Society

Tuesday (11/10)
Noon  Knit 2tog; Lunch: Rosemary LeMahieu and Joan Walvoord
**Date:**
**November 10**

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<thead>
<tr>
<th>Time</th>
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<tbody>
<tr>
<td>6:00</td>
<td>Rhoda Reenders</td>
<td>Roger &amp; Marilyn DeMaster</td>
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<td>7:00</td>
<td>Donna Van Ess</td>
<td>Norm &amp; Marilyn DeBlæy</td>
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<td>8:00</td>
<td>Earl &amp; Marilyn Voskuil</td>
<td>Dean &amp; Diane Ratajczak</td>
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**Wednesday (11/11)**
6:30 p.m. Koinonia Youth Group
7:00 p.m. Machen League Youth Group

**Thursday (11/12)**
7:00 p.m. Elder/Deacon Meetings

**Next Week’s Calendar**

**Sunday (11/15)**
8:00 a.m. Morning Worship – Dave Veldhorst
9:15 a.m. Sunday School for 3-year-old thru Adults

*Classes in Church Building*
3K – Church West #2 – Jill Davies & Greg LeMahieu
4K – Church West #3 – Jackie Daane & Amber Kaat
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*Adults*
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9th & 10th – Ministry Building South Area – Jason Alsum
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10:30 a.m. 2nd Morning Worship -Dave Veldhorst
6:00 p.m. Evening Worship– Nathan Strom
### Tuesday (11/17)

<table>
<thead>
<tr>
<th>Date: November 17</th>
<th>Pastor Dave &amp; Elder Bob Ingelse</th>
<th>Pastor Nathan &amp; Elder Mike Kanz</th>
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<tbody>
<tr>
<td>6:00</td>
<td>Brett &amp; Sara Huisman</td>
<td>Jason &amp; Kelleen Feyereisen</td>
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<td>7:00</td>
<td>Ron &amp; Marianne Jensema Sally</td>
<td>Linc &amp; Gail Davies</td>
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<td>8:00</td>
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<td>Devin LeMahieu</td>
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### Wednesday (11/18)
- 6:30 p.m. Small Groups
- 7:00 p.m. Machen League

### Thursday (11/19)
- 6:30 p.m. Small Groups

### Friday (11/20)
- 6:00 p.m. Seminar Dinner
- 7:00 p.m. “Parenting in a Post Everything World” Seminar

### Saturday (11/21)
- 6:30 a.m. Men’s Life